

11-3-65

Rev. Suzuki,

I notice in your thinking many elements which must be from Confucian & Taoist elements in Japanese & Chinese cultures. It is the man who practices a way, and not a way that practices a man. And so if I ever teach about Buddhism, it will be a synthesis of psychology and science and democracy (and Confucianism and Taoism) with the guiding formulation being Buddhism - its practice and thought.

To what extent is this "a going to too many flowers for sweetness, and how does one control this synthesis.

Sincerely,
Richard S. John