

~~Clatose food Xpert for neck~~

~~HJ just give yo what you interested~~

alfaro cavan Jaime

T 425 Shuzuteken, Yaizu-shi

San Nemou Shinden 356-3
KIRYU KOPO 3 623-7465

Kurita - 624-1692

~~Desert garden, ...~~

AKemi 629-1523

623-1633 - FUJITA

Höitsu Hōichi [Otafuto - W-643-2943

71629-4583

~~Book to Kirk~~

Kyoko FURUHASHI

translation.

598-3, Shimoda, Yaizu-shi, Shizuoka 425
JAPAN

Tel & Fax: 054-623-8527.

Send 30701301 to Ransom
Send other her book - 30

~~Hojo-san fax 054-628-1039~~

4/12

Amada San - Tokyo call Jimmy

~~Suzuki Hitze~~

Matsu no Harumi

Moriyama

SUETSUNE (Tokyo)
Amada no Tomodachi

↑ Oishi Yasuko
oldest sister

Yasuo Suetsune
2-2-18 Midorigaoka
Meguroku Tokyo

03-3724-1203

~~Suetsune's bro
in law
Masayoshi Nakajima
476 18th St. Santa Ana
CA 92704 310-394-6438~~

Amada - brown suit - pattern
off: red & grey tie, glasses, balding on
top, gold tooth, direct, honest,
humble, spoke full of energy
shook a big deal to him

Book -

吉本高志 著 吉本高志 著
吉本高志 著 吉本高志 著
著者 藤岡泰周

発行所 株式会社光人社 (¥1500)

Suetsune - reserved, sharper western looking
nose dark grey hair - white at temples
grey suit, no tie

Meiji 37 1904? Birth year 1971 5/08 ⁶ Dragon TATSU

Shōganji - Kanegawa-ken
Hiratsukashi

Copy page from books
Takei Musan

10 yrs. old moved (ask Uchiyama)

Fōwan I ita
Betsunon ~~eg~~ Sōgaku-pop

what schools pictures
7 yoku ju soon ~~##~~

1914

Okamoto Shōkō no tera

KASUISAI - Eigo no sensei
Kōshi

Temple 21 yr. old?

~~MOR~~

Muramatsu chie
to nojusu no musume san
kekkan shita

When ~~Shingaji~~ → Suguhie Chie
fisher Gōryō Soon Rinson w

SR became rinson

Suguhie Soko was Shingaji
disciple another Soon

Okamoto kencho Shoko
no otosan

gyakujin soon no deshi
subno get shiso

Went to the teacher

Shid 1~~1~~ — 3/4 (23 yrs)

1936 — 1959

68 89

12 51

51 38

Zouun Shouwa 4
1929

Height

14 1239 m born

Nishimachi Yochien /
pool Suzutaru pet on 2nd fl

~~Araraiya~~ Yochien - 1st school
pool on roof

SR's School

1958

37 (Sgtan)

Suzuki yasuko 17

Holtch 13

OMI 11

Otohiro ~~17~~

(39 Showa)

Showa 27 mother died
3/27 Chitose birthday

M. Kuyo san (Otohiro's wife) ~~##~~

12/3 - SR died day

24 yr. old SR → USA

draft when started

(Dept
Flowers)

16 SW - was

nishin senso - chuan was

Ashi - 10 SW ? from

born 31 - SR age

36 - pacific war

Hai no kyōki 20 dai ?

height like woman ~~etc~~

(P)

Jabi - 23 ?

150H
Didn't write

ask Oishi about SR
+ School.

amada-san - 70 now

Draw family + Zen Jree

create not picture of
Rinson at each
stage

what were the stages
of SR's life?

(slaveholders)

from when did SR study
with Kishizawa

Rinson history book
copy for me?

Talk to SR's Dr.

4/13 - evening

Christina + I met Hoyo for
trying monosashi, to herodai
we drove home quietly chattering
badly, cause his regretful
meeting he'd forget

She + I got the bread + went
to a little restaurant to get
dinner + split tempura + udon
+ esstoku. talked about SR books
- not finding facts to back up
the myths - pacifist movement
not there

Told her what HS said
This is better - what did happen
she had a father who her friends
loved to talk to consult with
but who told her to shed up
she guesses what it must be like
to hear everyone saying how
great SR was - kids know better
I told her of Ed's Dad
at home watched pottery making
on comedy show + funny jokes
my pants pitned and appraised
them 10x for same \$1, 200 etc.
by Xprt.

Ryhad said come!

I told Chitose how 100 cost 50%
more to find out fund + charges,
got out my watch, made the
call + forget to fund it.

Christina + I talked about
whether book should have ZC's
idealistic trip 1st or include
then what I hear
then synthesis

M3. Ransom's tale -

~~not wanting book~~
just as I was about to leave
I returned a seemingly jumpy
(Minnesota for priest best +
thought) looking at image of Shobukan
I drank a beer (out of 2 sakes
earlier)

We talked - first he said
when were you born, what
is your mother doing now?
I begged forgiveness + soon I'll be gone.
I read Yui's letter - Rikusu hard to
see. She talked of hankos.

He said she can't have Saito -
only Shiso - Ohel, Les, Rb, Bill
me-Dick? HJ - I don't know. All men
+ said + explained how close she was
to SR + how she cont. w/ Dick + broke
over his relate to women (not tell of
her relate to men) + how she
felt warm to her but had trouble
w/ others - line broken -
wants to return to line so
she asked - read names
Hoshin Bodai Place Green
Dragon Tail Zendo

He said all the am want our way
My way This is my way
but for people enter a way
a wide way and think how
can I enter this way? in
am think how can I pract
my way? Dicks talked to HJ
when, 2 times, HJ said what
happ, Dicks SD getting had gutted, &
had one to, OK with people concerned
what's so bad? I did nothing wrong
HJ said this stuff done by abbot?
this is not Zen.

~~But~~ all places I want diff
pers next to other at Joes chart
SDK when one slow other
fast my way. He tried
to get them to do same
couldn't do
& said Either I + Sojyl diff
HJ said yes but if someone
goes from one to other can
do it at 2 c cent. We
talked of abbot problem -
we said Reb can teach Zazen
OKyo, extra text, doesn't need
to ~~be~~ be person who deals
widely with others - abbot
is the most qualified, me, some
like him, some like Reb
HJ - not a matter of like
one - some say him, some say Reb

#J - OK
Rubbed his back.
good - your strong
why you want write book on SR?
people asked me?
oh sure.

It's my job.
why do it? why not quit?
Is this Zen? like the bare-arrange flowers.
When you do calligraphy do you think
I should do this, I should not do this?
Is Zen so great we can do nothing?
Must we be intimidated by emptiness?
#J - when you write a book
you have some idea of what
you want - when you interview
people you try to get what you
want.

Oh yes, I said I want to
get it over first - 2 years - I
don't want people have high
expectations it's a demanding
job - But I decided to do it and
now I'm doing it 100%.
But it frightens me - how was
so erai
that set him off - finally
w/ the tape off he talked passively
saying he can see what I want

and he won't give it to me, I
want to hear (so he thought maybe)
how great SR was

[we also talked of how DR sees
ZC as his temple, Rb had to have
abbot got pried from his fingers]

[he was teaching Nembutsu! Do
we do that at ZC?]

[It's a cultural thing I had said they
agreed - ~~the~~ Japanese culture of
to make the wide path, protect it -
ZC in am yet young, unstable]

SR (HJ said) wasn't so great - he
was just a normal person - if
he was great then we'll have to
bring him down - this great +
not great dictat is not cool
~~the~~ People want to hear that he was
great - he didn't do anything for
peace, he didn't do anything for
war, he just sat there and
boiled (saw)? went doh -
he had a bad memory, he was short,
he was an angry man
SR in am + for diff -
He didn't get taken - he just
did his job and went doh -
he just got by (?)

When I (H3) go to 20 people
ask how many Zazen students
do you have, do you sit Zaz?
No I don't sit, I have no
students of Zazen - I hate Zazen
~~at~~ people who are Hindu
Zen mostly but Zazen and
they are all saying my way
Philp ~~to~~ people liked him
he was a unusual person
They didn't like Crabham + Dick
cause they thought they were
great people - they were
proud + tight. ~~I told~~
~~to~~ look at Dick's Zen
it's too big - 15 people is
a better size. I told him
when I got to Crestone
or any \rightarrow X
[I said Dick has a good high
way + bad low way - he
said - do you have a high
way + low way? He?
No. Then no one does -
no excuses - there's no
2 ways. Did SR make
a mistake when he appointed
Dick? Then he's bad
Dick went Bad when he became
abbot - me, no he was
always bad away

people told him so about Dick
But he loved Dick as Dick loved him
& he loved Phil, Charles, Jean, Elias
but they couldn't get along
~~20 does not~~ Temples don't need
an abbot, just a priest to
teach zazen, okos, offer incense,
not so great.

X - when I came at 2c 66
I was anywhere, there's something
& don't like - I don't know
what it is but I don't like
it - I stay away - visit,
try to help, I don't give up
please don't give up he said

[The DB thing is interesting
in understandable & I said
yes he agreed - Maybe he thought
he was only one who could
hold it together - I said maybe
he died too soon - KR said ~~so~~
Dick wasn't ready (was KR?)

But still I think as I write,
SR had a marvelous tender profound
quality

We agreed to ~~meet~~
go to gochoen for hana
matsuri

I told Chitose HI was
misapprehension - we compared
words in dict -
He told me one who writes
a book wants the person
to say something special,
I told Chitose, and then
he proceeded to tell me
exactly what I wanted
to hear - SR was just a
usual person.

Remember how uncomfortable
I was trying to write
what O'Connell wanted
& SDK thing.

We all laughed,
If people no want talk
about selves

Okusan - ~~to~~ book about
Shirana busan
ni suite
hon ~~of~~ Kakan
desumaser

Shirana
busan

50

Hoyo-san not say all know
Hoh o sum to 5000
people only read what you hear + know
+ it makes an impression
o soroshi-ma

Old Yamaguchi
Old man 80 - beat teeth - false?

cigs on table - maybe some
off tiny brown sweater - large
mole between eyes - deep soft
voice, brown redigum sweater
dark blue pants - glasses
eyebrows black + grey (flaming)
almost shaved head
seiza leaning on a L chair at
kotatsu

5 sep dark
Plastic
bottom metal
not so
5 sep

Heich advised me to speak low
suggested particular words
dont sit too ~~high~~ properly as
speak in a low voice.

YAMAGUCHI SHUNKEI 1107 - III

YAMAGUCHI SHUNKEI
Yamaguchi Shunkei

HO

Amara Sam
Hotel
Dignified

Small modern ~~(not about)~~

Cement + glass +
~~wood~~ Wood. Temple
Zuyofu

priest in light blue coat
zipper, sleeves + above collar
brown # jumbogack shirt

blue pants
smooth face - bags under
eyes - slitty

hearing aid
clear
w/pe - old ~~look off back~~ hair

short - purple shirt, olive
pants pulled high seiza

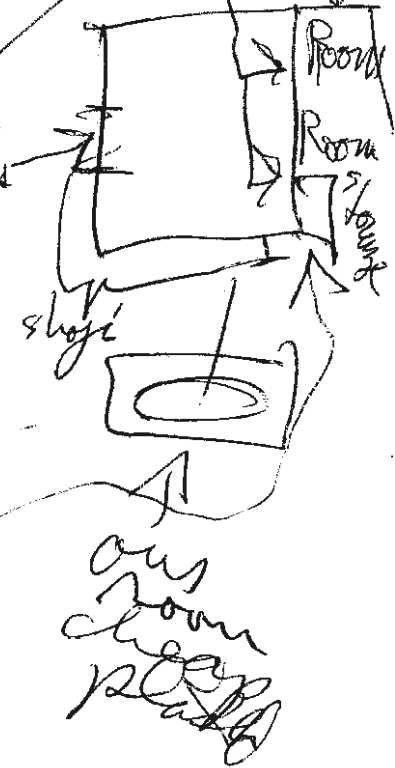
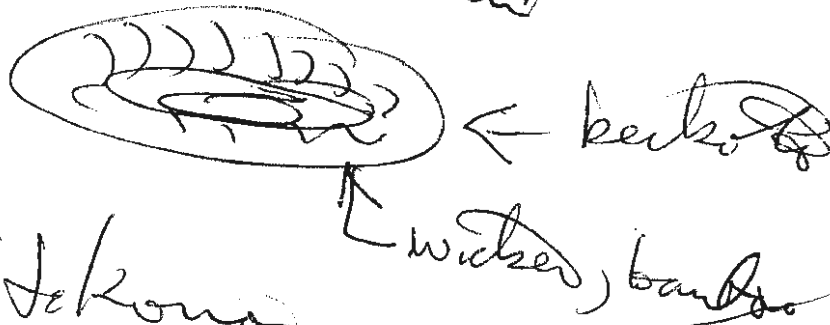
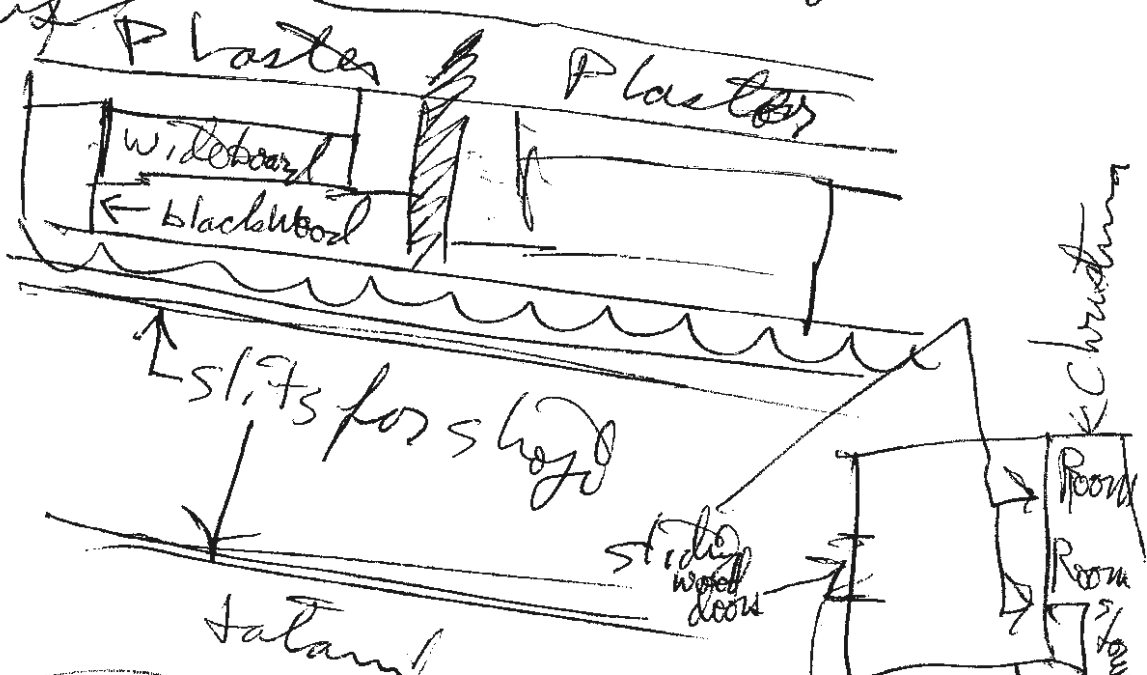
leaning back.
simple interior
his face painted hers same

← sliding glass doors bookcase

Amara Sam

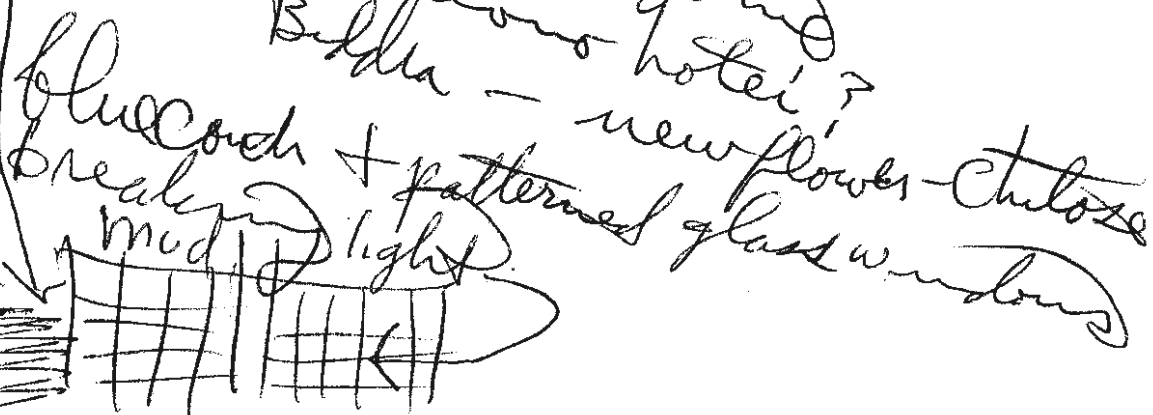
New Seahouse in back

This back room hasn't changed in 53 yrs said Amada - shoji, wood beams



square pits

Jakomon
beant blue azami
Kakemono hotel?
Bilda - new flowers - Chitose



got angry as kid? mischievous? good clothes?
why go to the garden

Okusam plain beat pants
top knout light violet

Fit of - make fun of

~~Haikyō~~
~~War + Peace~~
~~Earliest men~~

~~Batsman score~~
~~SR - with parents?~~

~~other two + sis?~~

See SR's Dr.

Uchiyama priest under
glasses, hearing aid
full head of grey hair - wig -
can barely walk grey shirt
cotyau sweater, brown sweater
Sat with blanket covers by
Keyaki table by heater on
L & type of chair

祖岳 — 菫雲住 —→ 松若寺
 祖温 子史の23 1 復隆
2 とり
3 秋山) 生

東京大医大に大正12、大正12

復隆 → 神奈川 小學校6年 → 菫雲 逸出せずかつて
大正5年 若芳 2年門 祖岳よかえす、
南成中学へ入学
 中学時代親元で楽しく過ごす
 中学時代英語が好きで 医者のお家の家庭教師

駒沢で2番 ぬかりや決天徳長

駒沢在学中に菫雲の住職

昭和 年かには祖温 → 林田 菫雲は復隆の名儀
 禮居と12祖岳が菫雲へもてる

On the Jape

~~MON TUES WED THURS FRI SAT SUN~~

MON	TUES	WED	THURS	FRI	SAT	SUN
		13	14 ZOUNIN-gogo SHOKO	15	HON NO KOSEI	
	YASUKO OISHI				16 MITSU SUETSUNE AKADA	17
KOSEI 18 UCHIY	19	20	21  KAERI	22		

Yamada Kumataro

Yamamura Masao, 日本 1325-1 628-5508 Fujita 623 1633

Honjima - Suzuki Seison
(pottery name)

Teresa

Kadota Honmachi 4-2-15

086-211-5332

Laura + Carey Lee Moving to Bay Area

Heart Center SUII Hydrotherapist, ~~PH~~ NLP
26-14 YAMADA-CHO, KITASHIRAKAWA, SEIKYO-KU
075-702-0534 Kyoto 606

Hal GOLD 761-4863

Althea Smith 701-7223 ^{Platinum} research

Otaguro — 643-2943
Paperlet

~~KOINOBAR~~

~~Handwritten scribble~~



Date / /



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Dick Crossley - lived in Mex. and SO of
Khal Gold knew in Japan -
met Dick in Kyoto - they'd never
seen each other in Mex. Dick had
been in a monastery in
Keno then went to Kyushu.

Kawabata / Marston called

(3)

Suzumoto + Mover
Images of Japan
Sociological method for
Nihon Jimon - why speak
theories of linguistics
of Japan
Japan Society - Nakamura
Jomon sword + jewel
Kurt Singer

The Myth of Jp. Linguistics
Dale Florkin?

John Wolfson the linguist of Jp
Jp created of dangerous
unique system

Sesame Street.

TM OF CTW

→ ¥ / phone card

Date / /



3:58
4:13
4:28
Baner

In Japan
~~Go - Y - I - R~~ hope
Swiss

People Mag.
IM Flight Mags - Shin

Call - Kate Gregg
send my corrected
copy too
pages w/ changes?
help check

Send galley to:

Manuela Helta-hoff
Book Review Editor
Wall St. Journal

get phone cards
~~CHARGE #~~

(John Fund)

NUMAZU
Yoko Nakano
(916) 342-9463

200 Liberty St, 9th Fl.
New York, NY 10281

By the Old Walls of Kyoto
Harold Stewart
Bullseye History of Kyoto
Monkey Brain Sushi
Ed by Alfred Swenham

JOHN FINARSEN
76-1 TENNO-CHO OKAZAKI
SAKYO-KU, KYOTO 606
761-1433 Youth in Asia
(7-9 call)

Tenkawa P.
call NY show Monday AM
to get my corrected galley
w/ book

Alexi Didukov
Russian - book
near
town in
coffee shop

Date

/ /

明日29. 4月24日 送賀祖儀



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Soon could bend the bow
So he took it (that way)

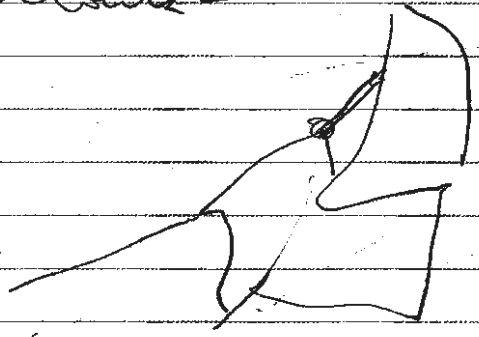
Gyaku shitsu sojun

SP's ~~grad~~

Butsumon Sogakus shu sho

picture ~~paper~~ drawn year
after he died - showed heads
name -

showa 80



Showa 15



© Muppet, Inc.

fake letter to whole earth
w/ + Kyoto journal trade addrs
fake help write for japan
Contact Smith lady on 21st?

500F

yamada

in Shiroshita Gyakujin zones
wife's house

houses

for fishing

Japanese Cultural Arts Ctr.
2525 Eighth St. #12
Berkeley, CA 94710
(510) 848-3437

Japanese Cultural Arts Ctr.
2525 Eighth St. #12
Berkeley, CA 94710
(510) 848-3437

Sesame Street

TM OF CTW

Date #11 / Takayubin - #18 next day - 60 lb.



Taka notes



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athletes in Okayama-ki
Laugh one with MUGGER

Copy phone info
Out Brain - end breakfast / toilet / wash face

Share - Jemp. control feet etc.
Carefuna - met film Guzen

Jays place - the merge gone to run
Crazy lady said hi - Jay said drug def.
"no get 1" from Kyobes ^{Prig?} Yes there's a
couldn't make it to Sento ^{they}
went to sleep in ^{the} ^{corner} in med covers
after dinner
(describe)

went to Kubiac's place
dese.

Kubiac - ran for Mayo
now - referendum

Take + Jay Auction
Article on Burma? - NY Times

Maryanna Koen - Yatai?
Shop - N. ^{essie} + cute purple dinosaurs
Hosokawa and yet but everyone says
Subba wa marba i

Sesame Street.

TM OF CTW

Taka's book a long time - don't get me wrong - don't get show - or long - ^{prig?}

Date #11 / Takayubin - #18 next day - 60 lbs



Taxi Notes



Tami took a long time but we should have done it sooner or later

with letters in Okayama
Laugh one with MUGGER

Copy phone info

Out Brain - 2nd breakfast / toilet / wash face

Shave - Temp. control feet etc.

Carefuna - met John Guzen

Jays place - the merge gone to run

Crazy lady said hi - Jay said drug def.

and got 1" from Kyobetsu Drug? Yes - they

couldn't make it to Sento ^{same}

went to sleep in piton in med covers

after dinner

(describe)

went to Kubiac's place
dese.

Kubiac - ran for Mayo

now - referendum

Take + Jay Auction

Article on Burma? - NY Times

Maryama Koen - Yatai?

Shop - Neshie + cute purple dinosaurs

Hosokawa and just but everyone says

Sukuba wa manka id

Sesame Street.

TM OF CTM

Date / /



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with Hal Gold on Tetsugaki no Michi
 at Zac Baran - Guinness, jazz &
 buying the orchid
 looking at Ihara and thinking
 how much fun it is to talk
 to him - how bright & how
 well we understand each other
 laughing w/ joke at Tom's paradox
 helping him of meeting ladies
 showing book & we decide he
 should get a book with his
 face on it and she ~~is~~ naming
 UNSEMPUCABLE & laughed till
 we were about dead
 at the bath - hot hot hot
 guys hop out when they see
 Yanna was 110° - Patchy
 Bruce film with low
 quality dubbed sound tracks.
 sleeping & awaking in messy
 chair
 Now on Shunkansen to ~~Shigetsu~~ Shigetsu

Date / /



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Next A.O. Morning Sabran w/ Jay
then he off to auction me to
Sun flower hotel since Jay's plumbing
so fucked - brown water from their
sprinkler and my side gone
Japan sunset + pop, E.I.M.
tummy ache - Clay, M.T. Valley
you in house? Mrs called to say
Playing base ball with David Kuback
thought how I like people -
just not what happens between
them + among them + Kuback
zapped me with his dark vision
of corporate structures run amok
pathogens - people they slaves
Japan's most out of control
reminds me maybe I should
re-investigate you there that
Japan economy more atrocious
now than in WWII - we
talked of psychology of punishment
and wondered if it had been tried
in Japan - I'd just ask DK
help - working with corps could
pop for or am but in are all
structures to oppose - not in for

Sesame Street.

TM OF CTW

Yamada Masagi

0051 - international number

104 - ~~information~~

120 Kan shu 100

002 - I

14 ☐ - PM MORIMACHI ZOUNIN

OKAMOTO SHOKO

18 ☐ UCHIYAMA SAN - lil' susan

1st min
26yen 6 sec.

2nd min
14yen 6 sec.

7PM to 11PM
after 11-8
1st min 20/6
10/6

8-7
33/6 17/6

M	T	W	TH	F	ST	SN
11	12	13	14	15	16	17
	OKAMOTO DENWA			本々255 25(c)		7!
			OKAMOTO?			
OKAMOTO 12						
18	19	20	21	22	23	24
→ 53 10 NY n. machiga 7" 7" 35 4/5 h						