

Founder of SoKoji

Rev. Kosen Ideke, Roshi (Daiju-Kosen)
12-8-1934 — ~~summers~~; 1940 (~~to~~ back to Japan)
He came to S. F. in 1933, from Los Angeles
Zenku-ji,

Successors of SoKoji

2nd. Rev. Kenichi Sato (Shinpo-Kenitchu)
8-1940 ~ 4-1941. (came back to Japan)

3rd. Rev. Daito Suzuki (Sogaku-Daito)
12-8-1941 ~ 1948

4th. Rev. Riein Takahashi
1948 ~ 1950

5th. Rev. Hodo Tobase
1950 ~ 2-4, 1957 (came back to Japan)

6th Rev. Shunryu Suzuki
3-4-1959 ~

Curriculum Vitae

Name in Full : Shunryu Suzuki

Date of Birth : May 18, 1904

(~~or~~ Age) (65)

~~ask Roshi~~ Family Relation : (1st) son of ~~Sogaku~~ Suzuki

Permanent Pomicile : 1400. Sakamoto, Yaizu-shi
Shizuoka-ken, Japan

Present Address : 1881 Bush Street, San Francisco
California, U. S. A.

(Zen Soto Temple Sokoji)

1924-1926 in Junan Senior High S.

Education & April 10, 1930. Graduated from the

Training Komazawa University in philosophy
of Buddhism and Zen. Big Root mountain

Head temple
Daihonzan

From September 17, 1930 > Eiheiji Temple
to September 2, 1931

From September 18, 1931 Daihonzan

to March 31, 1932 > Soji Temple

From March 1, 1932

to June 20, 1952

Studied Zen under ~~the~~ Jan
Kishizawa Roshi, (who was ~~the~~ one of
the most excellent Zen masters at that time
in Japan).

up name compare to ~~now~~ always."

2

Ordination : May 18 - 1917. (13th)
Tokudo

years old
Ordained by the Loon Suzuki Roshi
at Rinsain Zen Temple & lived there until 1924?

Shuso-Rishien From November 15, 1925 (?)
Resigned To February 15, 1926 (?) Shizoku City.
^(standing body) At Kenko-in Zen Temple during
^(not body) ^{fall} ^{young friend} ^{guru so he will become}
priests think the practice (period) under
Dogen Kato-Roshi ^{3rd} had a Zen-in where his
Song father was
and father kept

Dharma ^{private}
Transmission (Ceremony): August 21, 1926
robe handed down From Loon Suzuki Roshi at
to him from his dharma master Rinsain Zen Temple in Shizuoka
Zen master consider his disciple as Zen
Master, Tathagata knows Tathagata, Buddha
meets Buddha.

Ten-e

(Kesa.)

January 14, 1930 consent
Public determination (?)

From Soto Zen Sect - ~~headmaster~~
~~the head~~

Public ceremony

Robe handed down
his name is listed by headmaster
as one who can become chief
priest of temple.

after this ceremony
he goes to Echizen to
"sweat" with Dogen
Zenji and ^{to Soji} ^{so met with}
Zenji (founder
of Soji temple)
for beautiful ~~ceremony~~
ceremony - (2 days)

- to go to now teacher - after this others
good teacher - after this others
ceremony he is Zen master
+ can teach anywhere
+ have a temple

Look at →
Original

in one way or another
and immediately he disappears in something +
at that point he formally became Roshi th
only for convenience apparently. Some policies
3

Experiences: From May 7, 1932

to April (31), 1936

Roshi didn't live here, but just visited to give lectures, so at that time he was chief priest of Renshin Zenji.

Roshi From March 1, 1942

like Chinen Sessan & T. march 31, 1947 Shiba (Toku-in Temp.)
duty at Taizouji Sessan
Kategiri duty in Zen Teacher (Official Director) Toku-in Temp.

get monks of No. 10th Monastery of Soto Sect - high shore (Zenin)

From June 3, 1947
still now (1958) The teacher of Zen practice (Monastery) at Takakusa, Shizuoka- at Ringin.

From June 30, 1952

until now (1958)

J.Takao-ji Sennan Soto - Dokai Roshi (Toku-in Temp.)
Chief Director of Dokan-ji
only monk ~~mostly~~ ~~it goes~~

Through this period his teacher was Dan ~~the~~ Kishigawa - his dharma master, was another person

{② is missing.

X

Experiences (2) *

March 1938

Female
Ordination Ceremony for Young Buddhists
of Higashi Eki (Mashi? or Maseu) Ten-mura,
Shita-gun - Shizuoka-ken.

March 1947.

Big Ordination Ceremony for Laymen.
(I don't know Kishizawa Roshi.)

* Kishizawa jukai not done HERE.

Also, marriage in 1936, two years after master died, when 33. But after entering Rissoin, more confusion as to whether wife can stay at temple. The master's wife had in her old age + Roshi won argument. Roshi was too young for that they figured. Married 15 years. She died in 1951 & he stayed unmarried until 1958 when condition for coming to America was present with wife she married Ohusan who everyone thought he would marry in 1952-3 when she ran kindergartens. He told Ohusan this but it was just a matter of finally getting around to it. Both were to buy before. Didn't pick first wife. Friend of his masters did. Roshi reluctant but finally accepted second woman. (rehearsed about marriage not "sight unseen.")

Two dharma heirs: Roshi's son & the son of his older brother?

5.

Experiences. (3)

Entering as a chief priest.

1)

January 22, 1929

at. Jōunin Temple

(Otarie, morimachi, Shizuoka)

2) master actually
died in 1930 but to
year of struggle to get accepted. ~~Roshi~~

April 23, 1936

at Rinsenin Temple

* (1400 Sakamoto, Yaizu-shi, Shizuoka)

Worked after his year as
acting abbot in ~~unconscious~~ they
accepted him as abbot. ~~Roshi~~ author
appointed to go ~~immediately~~ continuing.
since post is missing.

May 22, 1959

Appointed head priest of 2nd Zen
Temple Sōko-ji

(1881 Bush St. S.F., Calif. U.S.A.)

2)

Founder?

1967.

~~1968~~

Opening of Tassajara Zen Mt. Center,
Benzelingspi,

* took temple to prevent a greedy and ambitious faction from coming to power, to protect Sōtō school
and the people. ~~including~~ ^{including} ~~you~~ resigned and Roshi said, don't come back, wait two years & ~~they~~ ^{they} all come back."

5) October 1, 1969, appointed Jondai kyoshi. 10 daihyashi & not
gen-daihyashi

Experiences (4);

On Buildings and their reparings:

1)

March 1932
 where Avalokitesvara is enshrined
 (Kannon-do and Seppin (Kuri-). (New)
 of Zounin (Otsuka-mori-machi, Shiga no ka)
 name of temple

(2)

2)

April, 1949
 (Kaisan-do, Ihardo. (New) of Zounin.
 Founder's memorial Hall Priests + laymen's
 memorial Hall

3)

(rebuilt = the
 down old
 bldg. + made
 new one)

March 1, 1958
 Rebuilt the Main Structure of Rinso-in
 (Sakamoto, ~~Momachi~~ Higashishi.)
 continued reparings of
 Kaisan-do, Ihardo, Bell Tower, and
 Sutra Hall. (library) until May
 1958.

repaired not to have exactly in old-style, cost more + everyone thought he was crazy. Always
 studying architectures at the time. Rinso-in was built - maybe 30 years old.

Experiences (5);

on Other works.

1) May 5, 1958
 Found the Tokiwa Nursery School
 at Shin (or Nii)-ya, Yaizu-shi.
not really founded, no official title,
 except, responsible foreign
 education.

2) April 1, 1954.
 Branch of Tokiwa-Nursery School
 at Nishimachi, Yaizu-shi.

Roshi is very grateful when Roshi was at university
 for this job & the training helped him a lot. He lived in room of her
 interpreter - home with 2 other boys - He was the next to help her
 + she became earnest Buddhist
 Interpreter. ^{52th} English Teacher
 for Miss. N. Ransom (?) from August 1, 1927
 to May 20, 1929
 and by the introduction of ^{Komazawa Univ.} principle of
 (he) got the application to Shundo Tachibana
 of English teacher of English
 language from ^{to} ~~the~~ Government
 (he) got the license of ~~not~~ Ethical Teacher
 for high school boy.

Aia went over, come
 to interpreter the principal
 Univ. recommended
 to Roshi for service
 English to teach
 June 1931

Presidents of Sokoji Temple

1st Mr. Yaichi Michida
Michi~~da~~-da

2nd Mr. Jote Handa
~~Michi~~da~~-da~~

3rd Mr. Gehei Komiya

4th. Mr. Saburo ~~(S)~~ Yukio Yakai

5th. Mr. Misaburo Komiya

6th Mr. George Hagiwara

7th Mr. Sakri Kawashiri

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President of Beywoman's Association

1st Mrs. Fuyuko Kawashiri

2nd Mrs. Yamaguchi