

禪宗の海外普及に盡瘁した

# 鈴木俊隆師が遷化

曹洞禪宗の海外普及に心血を傾け活躍中の鈴木俊隆老師は永らく病氣ゆえ中の處、去る四日(土)午前四時半、挿心中の朝鐘を聴きつゝ、大菩薩禪堂の自坊に於て、眠るが如く遷化された。

同師は明治三十七年、神奈川県中郡土澤村下吉澤に生れ、大正五年静岡縣林叟院先住玉潤師より嗣法、昭和四年藏雲院二十八世を嗣ぐ。昭和五年三月、駒澤大學佛教科卒業。昭和十一年四月二十三日林叟院三十六世を嗣ぐ。昭和十八年三月、准師家。昭和二十二年、結制を修し同年三月參禪道場を開設す。同師は學生時代から海外布教を志し、昭和三十四年五月二十二日、桑港寺六世として渡米、十年間に亘り、宗門發展の爲に東奔西走し確固たる基礎を作り上げ、昭和四十四年桑港寺を退き、爾來白人社會に禪講話と坐禪指導に専念し、加州タサハラの幽境の地に、禪心寺を開き、修行道場を作る外、更に桑港市に大菩薩禪堂を経営、昭和四十五年、英文で『初心』と題する禪講話を出版。禪の海外普及に貢献し、全米各地に禪道場を興し、

現在二千名を越える參禪者を擁している。この功に依り、昭和四十四年十一月十一日、檀大教師となり、黄恩衣の栄典を受けたるものである。葬儀は来る十二日(日)午前十時、禪センター葬

として、大菩薩禪堂に於て執行される。なお鈴木老師の遺骸はマインテン、ブ라운葬儀所に土曜日まで毎日午前九時より午後九時まで安置してあるので、自由に告別されたいとのこと。(寫眞は鈴木師)



## OBITUARIES ZEN LEADER DIES



**ROSHI SHINRYU SUZUKI**  
Creator of Zen Center  
In Tasajara Mountains

Roshi Shinryu Suzuki, 67, who engaged himself in teaching of Zen Buddhism in San Francisco since 1959, passed away 4:30 a.m. Saturday, Dec. 4, at the Zen Center in San Francisco.

Roshi Suzuki was sent to San Francisco by the Soto Zen Buddhism headquarters in Japan on May 22, 1959. He was the head of the Sokoji Temple for 10 years prior to creation of the Zen Training Center in the Tasajara mountains and establishment of the Zen Center at 300 Page St., in San Francisco. He has more than 2,000 followers throughout the United States.

The body will lie in state at the Martin and Brown Funeral Home, corner of Van Ness Ave. and Clay St., every day from 9 a.m. to 9 p.m. until Saturday.

Funeral services will be held 10 a.m. Sunday, Dec. 12, at the Zen Center, 300 Page St., San Francisco.

鈴木俊隆老師  
盛葬儀

鈴木俊隆老師の遷化は、去る四日遷化した桑港禪堂の住職として曹洞宗禪宗の全米普及に献身した故鈴木俊隆大教師の葬儀は、去る十一月十日午前十時より禪センターにおいて同センターとして行なわれたが、折柄の雨でも拘らず参禪者は禪堂を満たして廊下まであふれて七、八百人。白人信者が大半以上という盛葬儀。導師は日本から特派された曹洞宗監院丹羽老師が勤めいとど盛葬が執行された

## 600 Mourners In Chilly Zen Meditation Hall

It was drizzling on this cold Sunday morning in San Francisco when the funeral services were held for the late Roshi Shinryu Suzuki in the chilly meditation hall of the Zen Center at 300 Page St.

But solemnity reigned throughout as some 600 faithful followers of Zen Buddhism paid their final respects to the departed resident minister of the Zen Center, which Roshi Suzuki had established three years ago.

Goodly 85 per cent of the mourners were non-Japanese who assembled in the tile-floor-hall of the Zendo from all over the country, many of them former residents of the Zen Training Center in the Tasajara mountains that was established by Roshi Suzuki four years ago.

The mourners, many of them in hippie-style, chanted the Zen sutra learned from their late minister.

The chief officiant was Archbishop Rempo Niwa from the Ichijoji Zen Temple from Japan.

Cremation was held Monday morning. The ashes are expected to be taken back to Japan by Archbishop Niwa.